



# Evening Adhkar

*To be recited daily between the Asr and Maghrib prayers*

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أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ (3)

I seek refuge in the perfect words of Allāh from the evil of His creation.

*Repeat 3 times*

*Virtue: Whoever recites this in the evening will not be harmed by anything.*

*(Muslim)*



بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ إِسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ (3)

In the name of Allāh, with Whose Name nothing harms in the earth nor in the Celestial realms, and He is the All-Hearing, the All-Knowing.

*Repeat 3 times*

*Virtue: Whoever reads this three times in the morning and evening will not be harmed by anything, and will not be afflicted by a sudden calamity. (Al-Tirmidhi and Abu Dawud)*



حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ (7)

Allāh is sufficient for me. There is none to be worshiped besides Him. Upon Him do I place my reliance, and He is the Lord of the Exalted Throne.

*Repeat 7 times*

*Virtue: Whoever recites this, Allāh will suffice him all his concerns of this world and the Next. (Ibn al-Sunni)*



اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ

O Allāh, by You we have reached the evening and by You we have reached the morning. By You we live, by You we die and to You is the journey's end.



أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ،  
وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

We have reached the evening upon the innate purity of Islam, upon the word of truthful devotion, and upon the way of life of our Prophet Muhammad, peace be upon him, and the path of our father Ibrahim, who surrendered lovingly and completely to Allāh and was not of those who associate partners with Him.



اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ،  
فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ

O Allāh, whatever grace I find this evening, or any of Your creation finds, is only from You, without partner. To you belong all praise and gratitude.

*Virtue: Whoever recites this in the morning has discharged the right of gratitude upon him for the day; and whoever recites it in the evening has discharged the right of gratitude upon him for the evening. (Al-Tirmidhi and Abu Dawud)*



اللَّهُمَّ إِنِّي أَمْسَيْتُ أَشْهَدُكَ، وَأَشْهَدُ حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ، وَجَمِيعَ خَلْقِكَ، أَنْتَ اللَّهُ  
لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ [سَيِّدَنَا] مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ (4)

O Allāh, I have reached the evening summoning You to bear witness, summoning the bearers of Your Throne, Your angels, and all of Your creation to bear witness that You are Allāh, singularly worthy of worship, without partner, and that [our Master] Muhammad is Your servant and Messenger.

*Repeat 4 times*

**Virtue:** *Whoever recites this upon waking, Allāh will forgive him any sins that he commits that day; and if he recites it in the evening, Allāh will forgive him any sins he commits that night. Additionally, whoever recites it once, Allāh will free a fourth of him from the Fire; whoever recites it twice, Allāh will free half of him from the Fire; whoever recites it three times, Allāh will free a third of him from the Fire; and whoever recites it four times, Allāh will free all of him from the Fire. (Al-Nasa'i, Al-Tirmidhi, Abu Dawud)*



رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَ[بِسَيِّدِنَا] مُحَمَّدٍ [صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ] نَبِيًّا وَرَسُولًا (3)

I am pleased with Allāh as Lord, Islam as a way of life, and [Our Master] Muhammad [peace be upon him] as a Prophet and Messenger.

*Repeat 3 times*

**Virtue:** *Whoever recites this, Allāh has made it obligatory upon Himself to please him on the Day of Judgment. Additionally, Allāh has made Paradise obligatory upon the one who recites this. (Al-Tirmidhi, Abu Dawud, Al-Nasa'i)*



اللَّهُمَّ أَنْتَ رَبِّي، لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ،  
أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي،  
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allāh, You are my Lord. There is none to be worshiped besides You. You created me and I am Your servant. I strive to abide by Your covenant and pledge as best I can. I seek refuge in You from the evil that I have committed. I acknowledge Your favor upon me and I confess my sin. Forgive me, for none forgives sins except You.

*Virtue: The Messenger ﷺ called this supplication Sayyid al-Istighfar — The Master of Supplications in Seeking Forgiveness. If one recites it with certainty in the evening and dies that evening, he will enter Paradise; likewise, if one recites it with certainty during the morning and dies during that day, he will enter Paradise.*  
(Al-Bukhari)



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أُغْلِقَ، وَالْخَاتِمِ لِمَا سَبَقَ، نَاصِرِ الْحَقِّ بِالْحَقِّ، وَالْهَادِي  
إِلَى صِرَاطِكَ الْمُسْتَقِيمِ، وَعَلَى آلِهِ حَقَّ قَدْرِهِ وَمِقْدَارِهِ الْعَظِيمِ (10)

O Allāh, send Your salutations of peace upon our Master Muhammad – the Opener of what was closed, the Seal of what came before, the Victor of the Truth by the Truth, and the Guide to Your Straight Path – and upon his family, as befitting his immense stature and eminence.

*Virtue: This formula of salawat, called Salat al-Fatih, is attributed to numerous saintly scholars, all of whom report immense virtue in its recitation. Among them: erasure of sins; resolution of worries, difficulties and troubles; acceptance of supplications; realization of hopes and aspirations; ease of provision; and spiritual purification.*

*Repeat 10 times*



سُبْحَانَ اللَّهِ عَدَدَ خَلْقِهِ، سُبْحَانَ اللَّهِ رِضًا نَفْسِهِ، سُبْحَانَ اللَّهِ زِينَةَ عَرْشِهِ،  
سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ (3)

Transcendent is Allāh, with the number of His creation. Transcendent is Allāh, with the satisfaction of His Being. Transcendent is Allāh, by the magnitude of the weight of His Throne. Transcendent is Allāh, by the ink of His Words and signs.

*Repeat 3 times*

***Virtue:** Allāh's Messenger ﷺ left Sayyida Juwayriyya bint al-Harith, the Mother of the Believers (may Allāh be pleased with her), as she was busy observing her dawn prayer in her place of worship. He returned around midday to find her still in her place. He asked her whether she remained in the same position as when he had left. She replied yes. He said that he ﷺ recited four phrases, three times — the above dhikr in its entirety — after he left her and they outweighed all that she had recited since morning. (Muslim)*



الْحَمْدُ لِلَّهِ عَدَدَ خَلْقِهِ، الْحَمْدُ لِلَّهِ رِضًا نَفْسِهِ، الْحَمْدُ لِلَّهِ زِينَةَ عَرْشِهِ، الْحَمْدُ لِلَّهِ مِدَادَ كَلِمَاتِهِ (3)

All praise belongs to Allāh, with the number of His creation. All praise belongs to Allāh, with the satisfaction of His Being. All praise belongs to Allāh, by the magnitude of the weight of His Throne. All praise belongs to Allāh, by the ink of His Words and signs.

*Repeat 3 times*



لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ خَلْقِهِ، لَا إِلَهَ إِلَّا اللَّهُ رِضَا نَفْسِهِ، لَا إِلَهَ إِلَّا اللَّهُ زِنَةَ عَرْشِهِ،  
لَا إِلَهَ إِلَّا اللَّهُ مِدَادَ كَلِمَاتِهِ (3)

There is no god worthy of worship besides Allāh, with the number of His creation.

There is no god worthy of worship besides Allāh, with the satisfaction of His Being. There is no god worthy of worship besides Allāh, by the magnitude of the weight of His Throne. There is no god worthy of worship besides Allāh, by the ink of His Words and signs.

*Repeat 3 times*



اللَّهُ أَكْبَرُ عَدَدَ خَلْقِهِ، اللَّهُ أَكْبَرُ رِضَا نَفْسِهِ، اللَّهُ أَكْبَرُ زِنَةَ عَرْشِهِ، اللَّهُ أَكْبَرُ مِدَادَ كَلِمَاتِهِ (3)

Allāh is greater, with the number of His creation. Allāh is greater, with the satisfaction of His Being. Allāh is greater, by the magnitude of the weight of His Throne. Allāh is greater, by the ink of His Words and signs.

*Repeat 3 times*



لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، عَدَدَ مَا خَلَقَ فِي السَّمَاءِ، وَعَدَدَ مَا خَلَقَ فِي الْأَرْضِ، وَعَدَدَ  
مَا خَلَقَ بَيْنَهُمَا، وَعَدَدَ مَا هُوَ خَالِقُ (3)

There is no power [to draw benefit] or might [to repel harm] except by Allāh, with the number of what He has created in the Celestial realm, and with the number of what He has created in the Earth, and with the number of what He has created in between them, and with the number of what He has created [in its entirety].

*Repeat 3 times*



لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ (7)

There is none to be worshiped besides Allāh, the Sovereign, the Manifest Truth.

*Repeat 7 times*



أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ،  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنْ  
شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسَوْءِ الْكِبَرِ،  
رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

We have reached the evening and all sovereignty belongs to Allāh, and all praise and gratitude is for Allāh. There is none to be worshiped except Allāh – He is singularly worthy of worship, without partner. To Him belongs all sovereignty and praise and He has power over all things. My Lord, I ask You for the good of this night and the good to come after it; and I seek refuge in You from the evil of this night and the evil of what comes after it. My Lord, I seek refuge in You from laziness and the toils of old age. My Lord, I seek refuge in You from torment in the Fire and punishment in the grave.



أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ اللَّيْلَةِ، فَتَحَهَا،  
وَنَصْرَهَا، وَنُورَهَا، وَبَرَكَتَهَا، وَهُدَايَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا وَشَرِّ مَا بَعْدَهَا

We have reached the evening and all sovereignty belongs to Allāh, the Lord of the Worlds. O Allāh, I ask You for the good of this night — its opening, its victory, its light, its blessing, and its guidance. And I seek refuge in You from the evil of what it contains and the evil of what comes after it.



اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه [وَشَرِّكَه]،  
وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

O Allāh, Knower of the unseen and the manifest, Originator of the Celestial realms and the earth, Lord and Sovereign of all things, I bear witness that there is nothing to be worshiped besides You. I seek refuge in You from the evil of my lower self, and the evil of Satan and his association [and his snare]; and that I should transgress evil against myself or perpetrate such upon a Muslim.

*Virtue: Sayyiduna Abu Bakr (Allāh be pleased with him) reported that Allāh's Messenger ﷺ commanded him to recite this in the morning, evening and when he retired to bed. (Abu Dawud, Al-Tirmidhi, Musnad Ahmad)*



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي، وَأَحْفَظْنِي مِنْ بَيْنِ يَدَيْي وَمِنْ خَلْفِي، وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allāh, I ask You for pardon and freedom from all harm in this life and the Next. O Allāh, I ask You for pardon and freedom from all harm in my religion, my worldly affairs, my family and my wealth. O Allāh, conceal my defects and deficiencies and transform my fears into peace and security. Guard me in front of me and behind me, from my right and from my left, from above me, and I seek refuge in Your Greatness that I be seized from beneath me.

*Virtue: It was related that the Messenger ﷺ never omitted this supplication in the morning and evening. (Abu Dawud, Al-Nasa'i, Ibn Majah, Ibn Hibban)*



اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، عَلَيْكَ تَوَكَّلْتُ وَأَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ، مَا شَاءَ اللَّهُ كَانَ، وَمَا لَمْ يَشَأْ لَمْ يَكُنْ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا، وَأَخْصَى كُلَّ شَيْءٍ عَدَدًا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا، إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ (3)

O Allāh, You are my Lord. There is none to be worshiped except You. Upon You I place my reliance, and You are the Lord of the Tremendous Throne. What Allāh wills will be, and what He does not will, will not be. There is no power or ability except by Allāh, the Exalted, the Tremendous. I know that Allāh has power over all things, and that Allāh has encompassed all things in knowledge and has enumerated all things in number. O Allāh, I seek refuge in You from the evil of my lower self and from the evil of every creature that You have grasped in control by their forelock. Verily, my Lord is upon a straight path.

*Repeat 3 times*

*Virtue: Whoever recites this in the morning, no calamity will afflict him until the evening; and whoever recites it in the evening, no calamity will afflict him until he rises the next day. In another version: Whoever recites these words when he rises, nothing that he dislikes will affect his family or wealth. (Ibn al-Sunni)*



اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ (3)

O Allāh, grant me well-being in my body. O Allāh, grant me well-being in my hearing. O Allāh, grant me well-being in my sight.

There is none to be worshiped except You.

*Repeat 3 times*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ فِي الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ (3)

O Allāh, I seek refuge in You from disbelief and poverty, and I seek refuge in You from the punishment of the grave. There is none to be worshiped besides You.

*Repeat 3 times*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْأَرْبَعِ: مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ،  
وَمِنْ دُعَاءٍ لَا يُسْمَعُ

O Allāh, I seek refuge in You from four: knowledge which does not benefit, a heart which is not in reverential awe of You, a lower self that is never satisfied, and a supplication which is not heard.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ شَرِّ لِسَانِي، وَمِنْ شَرِّ قَلْبِي،  
وَمِنْ شَرِّ مَنِيِّ

O Allāh, I seek refuge in You from the evil of my hearing, the evil of my sight, the evil of my tongue, the evil of my heart, and the evil of my sexual fluid [or desire].



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ فَرْجِي، وَمِنْ شَرِّ بَطْنِي، وَمِنْ شَرِّ قَدَمَيْ، وَمِنْ شَرِّ يَدَيْ،  
وَمِنْ شَرِّ شَهْوَتِي، وَمِنْ شَرِّ هَوَايَ

O Allāh, I seek refuge in You from the evil of my sexual organs, the evil of my stomach, the evil of my feet, the evil of my hands, the evil of my carnal desires, and the evil of my inclinations.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شُحِّ مُطَاعٍ، وَمِنْ هَوَى مُتَّبَعٍ، وَمِنْ دُنْيَا مُؤْتَرَةٍ،  
وَمِنْ إِعْجَابِي بِنَفْسِي، وَمِنْ إِعْجَابِي بِرَأْيِي

O Allāh, I seek refuge in You from a covetousness that is obeyed, an inclination that is followed, a worldly interest that is preferred, and my admiration of my self and my opinions.

*Virtue: Covetousness that is obeyed, an inclination that is followed, and admiration of one's self and opinions are destructive vices. (Abu Dawud, Al-Bazar, Al-Tabarani)*



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ، وَالْأَهْوَاءِ، وَالْأَدْوَاءِ

O Allāh, I seek refuge in You from reprehensible character, actions, caprice and disease.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّكِّ وَالشَّرْكِ وَالنِّفَاقِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالشَّقَاقِ

O Allāh, I seek refuge in You from doubt, associating partners with You, and hypocrisy. O Allāh, I seek refuge in You from disbelief and divisiveness.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكِبْرِ وَالْعُجْبِ وَالْعُرُورِ وَمِنَ السُّمْعَةِ وَالرِّيَاءِ وَالْحِيَلَاءِ

O Allāh, I seek refuge in You from arrogance, self-admiration, self-delusion, desire for reputation, ostentation, and conceit



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْحِرْصِ وَالْحِقْدِ وَالْحَسَدِ وَالطَّمَعِ

O Allāh, I seek refuge in You from greed, malice, violent envy and covetousness.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْغِلِّ وَالْغِشِّ وَالْغَدْرِ وَمِنَ الْكَذِبِ وَالْخَدِيعَةِ وَالْخِيَانَةِ

O Allāh, I seek refuge in You from rancor, fraud, deception, lying, duplicity, and treachery.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَدَآءِ وَالْجَفَآءِ وَقِلَّةِ الْحِيَآءِ وَقِلَّةِ الْوَفَآءِ

O Allāh, I seek refuge in You from obscenity, harshness, a deficiency of modesty, and a lack of fidelity.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ  
وَالْبُخْلِ، وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

O Allāh, I seek refuge with You from consternation and grief, and I seek refuge with You from incapacity and laziness, and I seek refuge with You from cowardice and miserliness, and I seek refuge with You from being overwhelmed by debt and from being subdued by men.

*Virtue: For the one who recites this, Allāh will relieve his worries and concerns, and discharge his debt. (Abu Dawud)*



اللَّهُمَّ طَهِّرْ قَلْبِي مِنْ كُلِّ دَاءٍ، اللَّهُمَّ زَيِّنْ قَلْبِي لَكَ وَلِيَوْمِ الْعَرْضِ عَلَيْكَ

O Allāh, purify my heart from every ailment, and adorn my heart for You and for the Day I will be presented to You.



اللَّهُمَّ أَقِمْنِي بِصِدْقِ الْعُبُودِيَّةِ بَيْنَ يَدَيْكَ، اللَّهُمَّ اجْعَلْنِي أَعْبُدُكَ كَأَنِّي أَرَاكَ، وَأَكْرِمْنِي بِتَقْوَاكَ،

وَلَا تُهِنِّي وَلَا تُشَقِّنِي بِمَعْصِيَتِكَ

O Allāh, establish me in sincere worship before You. O Allāh, grant me to worship You as though I witness You. Ennoble me through being mindful of You, and do not humiliate me nor bring about my misery through my disobeying You.



[اللَّهُمَّ] أَهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ، لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَأَصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ، لَبَّيْكَ وَسَعْدَيْكَ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ، وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

O Allāh, guide me to the most beautiful character, for none can guide to the most beautiful character except You. And avert me from evil character, for none can avert it except You. I stand at Your service with happiness and joy. All good is in Your Hand. Evil is not from You. I am by You and for You. Blessed and Exalted are You. I seek Your forgiveness and I turn to You in repentance.



اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوٌ فِي رِضَاكَ ضَعْفِي، وَخُذْ إِلَيَّ الْخَيْرَ بِنَاصِيَتِي، وَاجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَايَ، اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوٌ فِي رِضَاكَ ضَعْفِي، اللَّهُمَّ إِنِّي ضَعِيفٌ فَارْزُقْنِي

O Allāh – I am weak, please strengthen my weakness in pursuit of Your pleasure, take me to goodness by my forelock, and make loving-surrender to You my

ultimate pleasure. O Allāh, I am weak, please strengthen me. O Allāh, I am abased, please dignify me. O Allāh I am indigent, please provide for me.

*Virtue: Whoever Allāh wishes good for, He teaches him this supplication which he then never forgets. (Ibn Abi Shayba and Al-Hakim)*



اللَّهُمَّ ارْزُقْنِي حُبَّكَ، وَحُبَّ مَنْ يَنْفَعُنِي حُبُّهُ عِنْدَكَ، اللَّهُمَّ مَا رَزَقْتَنِي مِمَّا أُحِبُّ، فَاجْعَلْهُ لِي قُوَّةً  
فِيمَا تُحِبُّ، اللَّهُمَّ مَا زَوَيْتَ عَنِّي مِمَّا أُحِبُّ، فَاجْعَلْهُ لِي فَرَاغًا فِيمَا تُحِبُّ

O Allāh, grant me Your love and the love of one whose love benefits me with You.  
O Allāh, whatever You have bestowed upon me of what I love, make it for me strength in what You love. O Allāh, whatever You withhold from me of what I love, make it free energy for me in what You love.



اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ، وَحُبَّ نَبِيِّكَ [صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ]، وَحُبَّ أَهْلِ بَيْتِ نَبِيِّكَ  
[صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ]، وَحُبَّ آلِ نَبِيِّكَ [صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ]، وَحُبَّ  
أَصْحَابِ نَبِيِّكَ [صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ]، وَحُبَّ أَنْبِيَائِكَ وَرُسُلِكَ [عَلَى رُسُولِنَا وَعَلَيْهِمْ  
الصَّلَاةُ وَالسَّلَامُ]، وَحُبَّ آلِ كُلِّ وَأَصْحَابِ كُلِّ [عَلَى رُسُولِنَا وَعَلَيْهِمْ الصَّلَاةُ وَالسَّلَامُ]، وَحُبَّ  
مَلَائِكَتِكَ [عَلَيْهِمُ السَّلَامُ]، وَحُبَّ أَوْلِيَائِكَ، وَحُبَّ الصَّالِحِينَ مِنْ عِبَادِكَ

O Allāh, I implore You for Your love, the love of Your Prophet [may Allāh the Exalted send His peace and salutations upon him and his family], the love of the Household of Your Prophet [may Allāh the Exalted send His peace and salutations upon him and his family], the love of the family of Your Prophet [may Allāh the Exalted send His peace and salutations upon him and his family], the love of the Companions of Your Prophet [may Allāh the Exalted send His peace and salutations upon him and his family], the love of Your Prophets and Messengers [upon our Messenger and upon them all be peace and salutations], and the love of

their families and companions [upon our Messenger and upon them all be peace and salutations], the love of Your Angels [upon them be peace], the love of Your intimate friends and the love of the righteous from amongst Your servants.



اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

O Allāh, Your loving-mercy I seek. Do not entrust me to myself for even the blinking of an eye, and rectify for me all my affairs. There is none to be worshiped besides You.

*Virtue: The Messenger of Allāh ﷺ said that this is the supplication for the one who is distressed and anguished. (Al-Nasa'i, Abu Dawud, Musnad Ahmad)*



اللَّهُمَّ أَصْلِحْ لَنَا دِينَنَا الَّذِي هُوَ عِصْمَةُ أَمْرِنَا، وَأَصْلِحْ لَنَا دُنْيَانَا الَّتِي فِيهَا مَعَاشُنَا، وَأَصْلِحْ لَنَا آخِرَتَنَا الَّتِي إِلَيْهَا مَعَادُنَا، وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لَنَا فِي كُلِّ خَيْرٍ، وَأَجْعَلِ الْمَوْتَ رَاحَةً لَنَا مِنْ كُلِّ شَرٍّ

O Allāh, rectify for us our faith which is the protection of our affairs, rectify for us our worldly matters in which is our livelihood, rectify for us our afterlife in which lies our final destination, make life a means of increase for us in every virtue, and make death a rest for us from every evil.



اللَّهُمَّ أَقْسِمُ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ، وَمِنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا، اللَّهُمَّ مَتَّعْنَا بِأَسْمَاعِنَا، وَأَبْصَارِنَا، وَقُوَّتِنَا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمْنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي

دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا [بِدُنُوبِنَا] مَنْ لَا [يَخَافُكَ وَلَا  
يَعْرِفُكَ وَلَا] يَرْحَمُنَا

O Allāh, apportion for us a reverential-awe of You that intervenes between us and disobedience of You, an obedience that will deliver us to Your Paradise, and a certitude that will lighten for us the calamities of this world. [O Allāh], comfort us with our hearing, our sight and our ability as long as You keep us alive, and make it our legacy that lives on. [O Allāh], take just retribution on those who oppress us, and grant us victory and support over those who aggress against us. [O Allāh], let not calamities afflict our faith, let not worldly affairs be our overriding concern or the ultimate limit of our knowledge, and place not over us, on account of our sins, those who do not [fear You, nor know You, nor] show us loving-mercy.

*Virtue: The Messenger ﷺ would never stand up from a gathering before reciting this. (Al-Tirmidhi and Al-Nasa'i)*



يَا مَنْ لَا تَرَاهُ الْعُيُونُ، وَلَا تُخَالِطُهُ الظُّنُونُ، وَلَا يَصِفُهُ الْوَاصِفُونَ، وَلَا تُغَيِّرُهُ الْحَوَادِثُ، وَلَا يَخْشَى  
الدَّوَابَّ، يَعْلَمُ مَثَاقِيلَ الْجِبَالِ، وَمَكَائِيلَ الْبِحَارِ، وَعَدَدَ قَطْرِ الْأَمْطَارِ، وَعَدَدَ رَقِّ الْأَشْجَارِ، وَعَدَدَ مَا  
أَظْلَمَ عَلَيْهِ اللَّيْلُ، وَأَشْرَقَ عَلَيْهِ النَّهَارُ، لَا تُوَارِي مِنْهُ سَمَاءٌ سَمَاءً، وَلَا أَرْضٌ أَرْضًا، وَلَا بَحْرٌ مَا فِي  
قَعْرِهِ، وَلَا جَبَلٌ مَا فِي وَعْرِهِ، إِجْعَلْ خَيْرَ عُمْرِي آخِرَهُ، وَخَيْرَ عَمَلِي خَوَاتِمَهُ،  
وَخَيْرَ أَيَّامِي يَوْمَ الْقَاكَ فِيهِ

O the One whom the eyes cannot see; Whom thoughts and feelings cannot proximate; Whom no describer can describe; Whom circumstance and time cannot change; Who is impervious to what befalls of consequence; Who knows the weight of the mountains, the volume of the seas, the number of droplets of rain, the number of leaves on the trees, and the number of all that night covers in darkness and day illuminates in light – no Celestial realm can conceal from Him another Celestial realm, nor an Earth conceal another Earth, nor the sea conceal what lies deep within its depths, nor a mountain conceal what lies within its rugged

landscape – make the best of my life the last of it, the best of my deeds the conclusion of them, and the best of my days the day in which I meet You.

*Virtue: The Messenger ﷺ gifted gold to a bedouin that recited this supplication due to what it contained of beautiful, eloquent praise of Allāh. (Al-Tabarani and Al-Bayhaqi)*



اللَّهُمَّ إِنَّكَ تَسْمَعُ كَلَامِي، وَتَرَى مَكَانِي، وَتَعْلَمُ سِرِّي وَعَلَانِيَتِي، وَلَا يَخْفَى عَلَيْكَ شَيْءٌ مِنْ أَمْرِي، وَأَنَا الْبَائِسُ الْفَقِيرُ، الْمُسْتَغِيثُ الْمُسْتَجِيرُ، الْوَجِلُ الْمُشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ إِلَيْكَ بِذَنْبِهِ، أَسْأَلُكَ مَسْأَلَةَ الْمِسْكِينِ، وَأَبْتَهَلُ إِلَيْكَ أَبْتَهَالَ الْمُنْذِبِ الذَّلِيلِ، وَأَدْعُوكَ دُعَاءَ الْخَائِفِ الضَّرِيرِ، دُعَاءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ، وَفَاضَتْ لَكَ عَبْرَتُهُ، وَذَلَّ لَكَ جِسْمُهُ، وَرَغَمَ لَكَ أَنْفُهُ، اللَّهُمَّ لَا تَجْعَلْنِي بِدُعَائِكَ شَقِيئًا، وَكُنْ بِي رَوْفًا، يَا خَيْرَ الْمَسْئُولِينَ، وَيَا خَيْرَ الْمُعْطِينَ

O Allāh, You hear my petition, You see my condition and You know my hidden and my manifest. Nothing of me is concealed from You. I am the miserable and impoverished one, appealing for Your rescue and shelter. I am the frightened and fearful one, confessing and acknowledging to You of his sins. I ask You, destitute.

I implore You, sinful and humiliated. I call upon You, fearful and aware of my blindness – the call of one whose neck lies submitted before You, whose eyes are flooded with tears, whose body is humbled in servitude to You and whose being is subdued before You. O Allāh, please do not allow me to be disappointed in my supplication, and be compassionate with me – O the Best of Those Who Are Asked, O the Best of Those Who Bestow.



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، صَلَاةً تُنْجِينَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ، وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ، مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ

O Allāh, send Your peace and salutations upon our Master Muhammad, a peace and salutation that grants us salvation from all calamities and afflictions, fulfills for us all needs, purifies us from all evil, elevates us with You to the highest degrees, and causes us to realize the greatest aims of all good in this world and after death.

*Virtue: This formula of salawat, called Salat al-Munjiya, is attributed to numerous saintly scholars, all of whom report immense virtue in its recitation. Among them: erasure of sins; resolution of worries, difficulties and troubles; acceptance of supplications; realization of hopes and aspirations; ease of provision; and spiritual purification. (Al-Jazuli - Dala'il al-Khayrat)*

